

**A.G.M. RESUME OF MEMBERS STANDING FOR ELECTION FOR**  
**2021 / 2022**  
**IN ACCORDANCE WITH BYE-LAW 3 (III) OF THE CHESHIRE CENTRE**

Resume Submitted By:

Year That You Joined the Cheshire Centre:

Number of Rallies Organised For The Cheshire Centre (If Any)?

Do You Rally Throughout The Year?

Reason For Putting Name Forward For Centre Committee?

**What can the candidate offer to the Centre?**

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**PLEASE SUBMIT A RESUME WITH NOMINATION FORM – BYE LAW 3 (III)**